



St. John Lutheran Church and School

The Lutheran Church-Missouri Synod

Reverend Jeff Caithamer

revcaithamer - at - stjoh-lcms.org

School Principal: Tim Gabbert

Divine Service II

OPENING HYMN 558 *Not unto Us*

- 1 Not unto us, not unto us be glory, Lord;
Not unto us but to Your name be praise;
Not unto us but to Your name all honor be giv'n
For matchless mercy, forgiveness, and grace.
- 2 Amazing grace – that chose us ere the worlds were made;
Amazing grace – that sent Your Son to save;
Amazing grace – that robed us in Your righteousness
And taught our lips to sing glory and praise.
- 3 O faithful love – that shepherded through faithless years;
Forgiving love – that led us to Your truth;
Unyielding love – that would not let us turn__ from You
But sent us forth to speak pardon and peace.
- 4 Not unto us but to Your name be glory, Lord,
For grace so rich, so wide, so high, so free.
Abide with us till trav'ling days are over and done,
And pilgrim feet lead us home, Lord, to You.

***INVOCATION, CONFESSION AND ABSOLUTION**

P In the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

***KYRIE**

P In peace let us pray to the Lord.

C Lord, have mercy.

P For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mercy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C Lord, have mercy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C Lord, have mercy.

P Help, save, comfort, and defend us, gracious Lord.

C Amen.

***SALUTATION and COLLECT OF THE DAY**

P The Lord be with you.

C And also with you.

P Let us pray.

(The Collect of the Day is spoken.)

C Amen.

OLD TESTAMENT READING: Micah 7:18-20

¹⁸ Who is a God like you, pardoning iniquity
and passing over transgression
for the remnant of his inheritance?

He does not retain his anger forever,
because he delights in steadfast love.

¹⁹ He will again have compassion on us;
he will tread our iniquities underfoot.

You will cast all our sins
into the depths of the sea.

²⁰ You will show faithfulness to Jacob
and steadfast love to Abraham,
as you have sworn to our fathers
from the days of old.

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE READING: Galatians 3:21-29

²¹ Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. ²² But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

²³ Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. ²⁴ So then, the law was our guardian until Christ came, in order that we might be justified by faith. ²⁵ But now that faith has come, we are no longer under a guardian, ²⁶ for in Christ Jesus you are all sons of God, through faith. ²⁷ For as many of you as were baptized into Christ have put on Christ. ²⁸ There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. ²⁹ And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

P This is the Word of the Lord.

C Thanks be to God.

*VERSE FOR LENT

C Return to the Lord, your God, for He is gracious and merciful, slow to anger, and abounding in steadfast love, and abounding in steadfast love.

HOLY GOSPEL

P The Holy Gospel according to St. John, the first chapter. (45-54)

C **Glory to You, O Lord.**

⁴⁵ Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him, ⁴⁶ but some of them went to the Pharisees and told them what Jesus had done. ⁴⁷ So the chief priests and the Pharisees gathered the council and said, “What are we to do? For this man performs many signs. ⁴⁸ If we let him go on like this, everyone will believe in him, and the Romans will come and take away both our place and our nation.” ⁴⁹ But one of them, Caiaphas, who was high priest that year, said to them, “You know nothing at all. ⁵⁰ Nor do you understand that it is better for you that one man should die for the people, not that the whole nation should perish.” ⁵¹ He did not say this of his own accord, but being high priest that year he prophesied that Jesus would die for the nation, ⁵² and not for the nation only, but also to gather into one the children of God who are scattered abroad. ⁵³ So from that day on they made plans to put him to death.

⁵⁴ Jesus therefore no longer walked openly among the Jews, but went from there to the region near the wilderness, to a town called Ephraim, and there he stayed with the disciples.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

HYMN OF THE DAY 435 *Come to Calvary's Holy Mountain*

- 1 Come to Calv'ry's holy mountain, Sinners, ruined by the fall;
Here a pure and healing fountain Flows for you, for me, for all,
In a full, perpetual tide, Opened when our Savior died.
- 2 Come in poverty and meanness, Come defiled, without, within;
From infection and uncleanness, From the leprosy of sin,
Wash your robes and make them white; Ye shall walk with God in light.
- 3 Come in sorrow and contrition, Wounded, impotent, and blind;
Here the guilty, free remission, Here the troubled, peace may find.
Health this fountain will restore; They that drink shall thirst no more.
- 4 They that drink shall live forever; 'Tis a soul-renewing flood.
God is faithful; God will never Break His covenant of blood,
Signed when our Redeemer died, Sealed when He was glorified.

SERMON “*Love that Deals Thoroughly with Sin*” Micah 7:18-20

*APOSTLES’ CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*PRAYER OF THE CHURCH

PRESENTATION OF TITHES AND OFFERINGS

*LORD’S PRAYER

*COLLECT

P Let us pray.

C Amen.

*BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

C Amen.

*CLOSING HYMN 531 *Hail, Thou Once Despised Jesus*

- 1 Hail, Thou once despised Jesus! Hail, Thou Galilean King!
Thou didst suffer to release us; Thou didst free salvation bring.
Hail, Thou universal Savior, Bearer of our sin and shame!
By Thy merit we find favor: Life is given through Thy name.

- 2 Paschal Lamb, by God appointed, All our sins on Thee were laid;
By almighty love anointed, Thou has full atonement made.
All Thy people are forgiven Through the virtue of Thy blood;
Opened is the gate of heaven, Reconciled are we with God.
- 3 Jesus, hail! Enthroned in glory, There forever to abide;
All the heav'nly hosts adore Thee, Seated at Thy Father's side.
There for sinners Thou art pleading; There Thou dost our place prepare,
Ever for us interceding Till in glory we appear.
- 4 Worship, honor, pow'r, and blessing Thou art worthy to receive;
Highest praises, without ceasing, Right it is for us to give.
Help, ye bright angelic spirits, All your noblest anthems raise;
Help to sing our Savior's merits, Help to chant Immanuel's praise!
-

SERVING TODAY –

Preaching: Rev. Jeff Caithamer

Organist: Keith Williams

Videographer: Lou Ann