

St. John Lutheran Church & School

The Lutheran Church-Missouri Synod

Champaign, Illinois

Tenebrae Vespers

Stand as the pastor enters the sanctuary.

Opening Versicles

P: O Lord, open my lips,

C: and my mouth will declare Your praise.

P: Make haste, O God to deliver me;

C: make haste to help me, O Lord.

Praise to You, O Christ, Lamb of our salvation.

(sit)

Psalmody

Psalm 51 *(read in unison)*

- ¹ Have mercy on me, O God,
according to your steadfast love;
according to your abundant mercy
blot out my transgressions.
- ² Wash me thoroughly from my iniquity,
and cleanse me from my sin!
- ³ For I know my transgressions,
and my sin is ever before me.
- ⁴ Against you, you only, have I sinned
and done what is evil in your sight,
so that you may be justified in your words
and blameless in your judgment.
- ⁵ Behold, I was brought forth in iniquity,

and in sin did my mother conceive me.
6 Behold, you delight in truth in the inward being,
and you teach me wisdom in the secret heart.
7 Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.
8 Let me hear joy and gladness;
let the bones that you have broken rejoice.
9 Hide your face from my sins,
and blot out all my iniquities.
10 Create in me a clean heart, O God,
and renew a right spirit within me.
11 Cast me not away from your presence,
and take not your Holy Spirit from me.
12 Restore to me the joy of your salvation,
and uphold me with a willing spirit.
13 Then I will teach transgressors your ways,
and sinners will return to you.
14 Deliver me from bloodguiltiness, O God,
O God of my salvation,
and my tongue will sing aloud of your righteousness.
15 O Lord, open my lips,
and my mouth will declare your praise.
16 For you will not delight in sacrifice, or I would give it;
you will not be pleased with a burnt offering.
17 The sacrifices of God are a broken spirit;
a broken and contrite heart, O God, you will not despise.
18 Do good to Zion in your good pleasure;
build up the walls of Jerusalem;
19 then will you delight in right sacrifices,
in burnt offerings and whole burnt offerings;
then bulls will be offered on your altar.

The Passion of our Lord Jesus Christ

Hymn 450 *O Sacred Head, Now Wounded* (sts. 1-4)

- 1 O sacred Head, now wounded, With grief and shame weighed down,
Now scornfully surrounded With thorns, Thine only crown.
O sacred Head, what glory, What bliss, till now was Thine!
Yet, though despised and gory, I joy to call Thee mine.
- 2 How pale Thou art with anguish, With sore abuse and scorn!
How doth Thy face now languish That once was bright as morn!
Grim death, with cruel rigor, Hath robbed Thee of Thy life;
Thus Thou has lost Thy vigor, Thy strength, in this sad strife.
- 3 What Thou, my Lord, hast suffered Was all for sinners' gain;
Mine, mine was the transgression, But Thine the deadly pain.
Lo, here I fall, my Savior! 'Tis I deserve Thy place;
Look on me with Thy favor, And grant to me Thy grace.
- 4 My Shepherd, now receive me; My Guardian, own me Thine,
Great blessings Thou didst give me, O source of gifts divine.
Thy lips have often fed me With words of truth and love;
Thy Spirit oft hath led me To heav'n-ly joys above.

P: The Passion of Our Lord Jesus Christ according to St. John, the 19th chapter.

Reading: John 19: 1-16a

¹ Then Pilate took Jesus and flogged him. ² And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. ³ They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. ⁴ Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." ⁵ So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" ⁶ When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him." ⁷ The Jews answered him, "We have a law, and according to that law he ought to die because he has made himself the Son of God." ⁸ When Pilate heard this statement, he was even more afraid. ⁹ He entered his headquarters again and said to Jesus, "Where are you from?" But Jesus gave him no answer. ¹⁰ So Pilate said to him, "You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?" ¹¹ Jesus answered him, "You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin."

¹² From then on Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend. Everyone who makes himself a king

opposes Caesar.”¹³ So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha.¹⁴ Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, “Behold your King!”¹⁵ They cried out, “Away with him, away with him, crucify him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.”¹⁶ So he delivered him over to them to be crucified.

A candle is extinguished.

(stand)

Reading: John 19:16b-42

^{16b} So they took Jesus,¹⁷ and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha.¹⁸ There they crucified him, and with him two others, one on either side, and Jesus between them.¹⁹ Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.”²⁰ Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek.²¹ So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’”²² Pilate answered, “What I have written I have written.”

²³ When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom,²⁴ so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfill the Scripture which says, “They divided my garments among them, and for my clothing they cast lots.” So the soldiers did these things,²⁵ but standing by the cross of Jesus were his mother and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene.²⁶ When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, behold, your son!”²⁷ Then he said to the disciple, “Behold, your mother!” And from that hour the disciple took her to his own home.

²⁸ After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.”²⁹ A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth.³⁰ When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit.

³¹ Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away.³² So the soldiers came and broke the legs of the first, and of the other who had been crucified with him.³³ But when they came to Jesus and saw that he was already dead, they did not break his legs.³⁴ But one of the soldiers pierced his side with a

spear, and at once there came out blood and water. ³⁵He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. ³⁶For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” ³⁷And again another Scripture says, “They will look on him whom they have pierced.”

³⁸After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. ³⁹Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. ⁴⁰So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. ⁴¹Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. ⁴²So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

P: O Lord, have mercy upon us.

C: Thanks be to God.

A candle is extinguished.

Responsory

P: We have an advocate with the Father; Jesus is the propitiation for our sins.

C: He was delivered up to death; He was delivered for the sins of the people.

P: Blessed is he whose transgression is forgiven and whose sin is put away.

C: He was delivered up to death; He was delivered for the sins of the people.

P: We have an advocate with the Father; Jesus is the propitiation for our sins.

C: He was delivered up to death; He was delivered for the sins of the people.

(sit)

A candle is extinguished.

Hymn 450 "O Sacred Head, Now Wounded" (sts. 5-7)

5 What language shall I borrow To thank Thee, dearest Friend,
For this Thy dying sorrow, Thy pity without end?
O make me Thine forever! And should I fainting be,
Lord, let me never, never, Outlive my love for Thee.

6 My Savior, be Thou near me When death is at my door;
Then let Thy presence cheer me, Forsake me nevermore!

When soul and body languish, O leave me not alone,
But take away mine anguish By virtue of Thine own!
7 Be Thou my consolation, My shield, when I must die;
Remind me of Thy passion When my last hour draws nigh.
Mine eyes shall then behold Thee, Upon Thy cross shall dwell,
My heart by faith enfold Thee, Who dieth thus dies well.

Sermon “*The Death of Our Lord*” John 19:17-30

A candle is extinguished.

(Stand)

Prayers

(During the prayers all but one of the remaining candles are extinguished.)

P: Lord, have mercy.

C: Lord, have mercy.

P: Christ, have mercy.

C: Christ, have mercy.

P: Lord, have mercy.

C: Lord, have mercy.

**C: Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory**

forever and ever. Amen

P: The Lord be with you.

C: And also with you.

P: Let us pray.

Almighty God, graciously behold this Your family
for whom our Lord Jesus Christ was willing to be betrayed
and delivered in the hands of sinful men to suffer death upon the cross;
through the same Jesus Christ, Your Son, our Lord,
who lives and reigns with You and the Holy Spirit,
one God now and forever.

C: Amen.

Additional collects and prayers of intercessions are offered, concluding with the following:

P: Let us pray.

Almighty and everlasting God,
You willed that Your Son should bear for us the pain of the cross
and so remove from us the power of the adversary.
Help us so to remember and give thanks for our Lord's passion
that we may receive forgiveness of sin
and redemption from everlasting death,
through Jesus Christ, our Lord.

C: Amen.

Hymn 422 *On My Heart Imprint Your Image*

On my heart imprint Your image, Blessed Jesus, King of grace,
That life's riches, cares, and pleasures Never may Your work erase;
Let the clear inscription be: Jesus crucified for me,
Is my life, my hope's foundation, And my glory and salvation!

The final candle is extinguished.

Strepitus (“Loud noise” signifying the death of Christ and the closing of the tomb.)

The service ends in silence with minimal light.

Serving: Preaching: Rev. Jeff Caithamer; Organist: Keith Williams;
Videographer: Lou Ann