

St. John Lutheran Church
The Lutheran Church – Missouri Synod
Champaign, Illinois

Service of Confession and Absolution

Congregation stands as the pastor enters the sanctuary.

INVOCATION

CONFESSION AND ABSOLUTION

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SALUTATION and COLLECT OF THE DAY:

P The Lord be with you.

C And also with you.

P O Lord, in the wondrous Sacrament of the Altar, You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; who lives and reigns with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Service of the Word

Old Testament Reading: Exodus 24:3-11

³ Moses came and told the people all the words of the LORD and all the rules. And all the people answered with one voice and said, “All the words that the LORD has spoken we will do.”⁴ And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel.⁵ And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD.⁶ And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar.⁷ Then he took the Book of the Covenant and read it in the hearing of the people. And they said, “All that the LORD has spoken we will do, and we will be

obedient.”⁸ And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.”

⁹ Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, ¹⁰ and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. ¹¹ And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

P This is the Word of the Lord.

C Thanks be to God.

Epistle Reading: Hebrews 9:11-22

¹¹ But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) ¹² he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. ¹³ For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, ¹⁴ how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our^[c] conscience from dead works to serve the living God.

¹⁵ Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.^[d] ¹⁶ For where a will is involved, the death of the one who made it must be established. ¹⁷ For a will takes effect only at death, since it is not in force as long as the one who made it is alive. ¹⁸ Therefore not even the first covenant was inaugurated without blood. ¹⁹ For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, ²⁰ saying, “This is the blood of the covenant that God commanded for you.” ²¹ And in the same way he sprinkled with the blood both the tent and all the vessels used in worship. ²² Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

P This is the Word of the Lord.

C Thanks be to God.

P The Holy Gospel according to St. Matthew, the 26th chapter. (17-30)
C Glory to You, O Lord.

¹⁷ Now on the first day of Unleavened Bread the disciples came to Jesus, saying, “Where will you have us prepare for you to eat the Passover?” ¹⁸ He said, “Go into the city to a certain man and say to him, ‘The Teacher says, My time is at hand. I will keep the Passover at your house with my disciples.’” ¹⁹ And the disciples did as Jesus had directed them, and they prepared the Passover.

²⁰ When it was evening, he reclined at table with the twelve. ²¹ And as they were eating, he said, “Truly, I say to you, one of you will betray me.” ²² And they were very sorrowful and began to say to him one after another, “Is it I, Lord?” ²³ He answered, “He who has dipped his hand in the dish with me will betray me. ²⁴ The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.” ²⁵ Judas, who would betray him, answered, “Is it I, Rabbi?” He said to him, “You have said so.”

²⁶ Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, “Take, eat; this is my body.” ²⁷ And he took a cup, and when he had given thanks he gave it to them, saying, “Drink of it, all of you, ²⁸ for this is my blood of the covenant, which is poured out for many for the forgiveness of sins.

²⁹ I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom.”

³⁰ And when they had sung a hymn, they went out to the Mount of Olives.

P This is the Gospel of the Lord.
C Praise to You, O Christ.

APOSTLES' CREED

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Hymn 445 *When You Woke That Thursday Morning* (Tune: LSB 423)

1 When You woke that Thursday morning,
Savior teacher, faithful friend,
Thoughts of self and safety scorning,
Knowing how the day would end;
Lamb of God, foretold for ages,
Now at last the hour had come
When but One could pay sin's wages:
You assumed their dreadful sum.

- 2 Never so alone and lonely,
Longing with tormented heart
To be with Your dear ones only
For a quiet hour apart:
Sinless Lamb and fallen creature,
One last paschal meal to eat,
One last lesson as their teacher,
Washing Your disciples' feet.
- 3 What was there that You could give them
That would never be outspent,
What great gift that would outlive them,
What last will and testament?
“Show Me and the world you love Me,
Know Me as the Lamb of God:
Do this in remembrance of Me,
Eat this body, drink this blood.”
- 4 One in faith, in love united,
All one body, You the head,
When we meet, by You invited,
You are with us, as You said.
One with You and one another
In a unity sublime,
See in us Your sister, brother,
One in ev'ry place and time.
- 5 One day all the Church will capture
That bright vision glorious,
And Your saints will know the rapture
That Your heart desired for us,
When the longed for peace and union
Of the Greatest and the least
Meet in joyous, blest communion
In Your never ending feast.

Sermon “*A Meal for the Wounded*”

P O Lord,
C **have mercy.**
P O Christ,
C **have mercy.**
P O Lord,
C **have mercy.**
P O Christ,
C **hear us.**
P God the Father in heaven,
C **have mercy.**
P God the Son, Redeemer of the world,
C **have mercy.**
P God the Holy Spirit,
C **have mercy.**
P Be gracious to us.
C **Spare us, good Lord.**
P Be gracious to us.
C **Help us, good Lord.**
P From all sin, from all error, from all evil;
From the crafts and assaults of the devil; from sudden and evil
death;
From pestilence and famine; from war and bloodshed; from
sedition and from rebellion;
From lightning and tempest; from all calamity by fire and
water; and from everlasting death:
C **Good Lord, deliver us.**
P By the mystery of Your holy incarnation; by Your holy
nativity;
By Your baptism, fasting, and temptation; by Your agony and
bloody sweat; by Your cross and passion; by Your
precious death and burial;
By Your glorious resurrection and ascension; and by the
coming of the Holy Spirit, the Comforter:
C **Help us, good Lord.**
P In all time of our tribulation; in all time of our prosperity; in
the hour of death; and in the day of judgment:
C **Help us, good Lord.**
P We poor sinners implore You
C **to hear us, O Lord.**

P To rule and govern Your holy Christian Church; to preserve all pastors and ministers of Your Church in the true knowledge and understanding of Your wholesome Word and to sustain them in holy living;
 To put an end to all schisms and causes of offense; to bring into the way of truth all who have erred and are deceived;
 To beat down Satan under our feet; to send faithful laborers into Your harvest; and to accompany Your Word with Your grace and Spirit:

C We implore You to hear us, good Lord.

P To raise those who fall and to strengthen those who stand; and to comfort and help the weakhearted and the distressed:

C We implore You to hear us, good Lord.

P To give to all peoples concord and peace; to preserve our land from discord and strife; to give our country Your protection in every time of need;
 To direct and defend our president and all in authority; to bless and protect our magistrates and all our people;
 To watch over and help all who are in danger, necessity, and tribulation; to protect and guide all who travel;
 To grant all women with child, and all mothers with infant children, increasing happiness in their blessings; to defend all orphans and widows and provide for them;
 To strengthen and keep all sick persons and young children; to free those in bondage; and to have mercy on us all:

C We implore You to hear us, good Lord.

P To forgive our enemies, persecutors, and slanderers and to turn their hearts; to give and preserve for our use the kindly fruits of the earth; and graciously to hear our prayers:

C We implore You to hear us, good Lord.

P Lord Jesus Christ, Son of God,
C we implore You to hear us.

P Christ, the Lamb of God, who takes away the sin of the world,
C have mercy.

P Christ, the Lamb of God, who takes away the sin of the world,
C have mercy.

P Christ, the Lamb of God, who takes away the sin of the world,
C grant us Your peace.

P O Christ,
C **hear us.**
P O Lord,
C **have mercy.**
P O Christ,
C **have mercy.**
P O Lord,
C **have mercy. Amen.**

Lord's Prayer

Hymn 436 *Go to Dark Gethsemane* (sts. 1–3)

- 1 Go to dark Gethsemane, All who feel the tempter's pow'r;
Your Redeemer's conflict see, Watch with Him one bitter hour;
Turn not from His griefs away; Learn from Jesus Christ to pray.

- 2 Follow to the judgment hall, View the Lord of life arraigned;
Oh, the wormwood and the gall! Oh the pangs His soul sustained!
Shun not suffering, shame, or loss; Learn from Him to bear the
cross.

- 3 Calv'ry's mournful mountain climb; There, adoring at His feet,
Mark that miracle of time, God's own sacrifice complete.
It is finished!" hear Him cry; Learn from Jesus Christ to die.

Stripping of the Altar

Service ends in silence.

Serving:

Preaching: Rev. Jeff Caithamer

Organist: Keith Williams

Videographer: Lou Ann