

7:15pm



**St. John Lutheran Church and School**

The Lutheran Church-Missouri Synod

Reverend Jeff Caithamer

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School Principal – Jonathan Kamin

**Divine Service III with Holy Communion**

**Page**

*\*stand as you are able*

Prelude – <i>Voluntary on “Come, Ye Thankful People, Come”</i>	Blersch
<b>Hymn</b> <i>Come, Ye Thankful People, Come</i>	<b>892</b>
*Invocation, Confession, Absolution	184
*Introit	next page
*Kyrie	186
*Gloria In Excelsis	187
*Salutation & Collect	next page
First Reading <i>Deuteronomy 8:1-10</i>	
Epistle Reading <i>Philippians 4:6-20</i>	
*Alleluia	190
*Gospel Reading <i>Luke 17:11-19</i>	
*Nicene Creed	191
<b>Hymn</b> <i>We Praise You, O God, Our Redeemer, Creator</i>	<b>785</b>
Sermon “ <i>Faith to Give Thanks</i> ” Luke 17:11-19	
*Offertory	192
Gathering of Tithes and Offering “ <i>Kremser</i> ”	Saxton
*Prayers	193
*Service of the Sacrament	194
*Nunc Dimittis	199
*Thanksgiving	200
*Collect and Benediction	201
<b>Hymn</b> <i>Praise to the Lord, the Almighty</i>	<b>790</b>
Postlude – <i>Lobe den Herren</i>	Walther

**Preaching:** Rev. Jeff Caithamer

**Organist:** Keith Williams

**Elders:** Mike & Kurt

by the hymnals; indicate your attendance at Holy Communion. Cards may be placed in the offering plate. Note that there are two glasses in the center of each tray with diluted wine. Sunday bulletins with announcements are available on the narthex table.

**ABOUT THE LORD'S SUPPER:** Our congregation is a member of the Lutheran Church-Missouri Synod, a family of congregations who pledge themselves to teach and to believe the same doctrines. We invite those persons who are members in good standing of a congregation of the Lutheran Church-Missouri Synod or of a church in fellowship with the LCMS to receive the sacrament. We want to express our sincere welcome to guests and to assure them that it is in their spiritual interest that we practice closed communion. Guests desiring to learn more about our beliefs are asked to make an appointment to speak with our pastor.

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**Introit**

Psalm 67

God shall / bless us;  
let all the ends of the earth / fear him!  
May God be gracious to us and / bless us  
and make his face to shine up- / on us,  
that your way may be / known on earth,  
your saving power among all / nations.  
Let the peoples praise you, / O God;  
let all the peoples / praise you!  
Let the nations be glad and / sing for joy,  
for you judge the peoples with equity  
and guide the nations up- / on earth.  
Let the peoples praise you, / O God;  
let all the peoples / praise you!  
The earth has yielded its / increase;  
God, our God, shall / bless us.  
**Glory be to the Father and / to the Son  
and to the Holy / Spirit;  
as it was in the be- / ginning,  
is now, and will be forever. / Amen**  
God shall / bless us;  
Let all the ends of the earth / fear him!

**Collect of the Day**

Almighty God, Your mercies are new every morning and You graciously provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your goodness, give thanks for Your benefits, and serve You in willing obedience all our days; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

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Budget Voter's Meeting,  
Sunday, December 11<sup>th</sup> at  
1:00pm.

you today you shall be careful to do, that you may live and multiply, and go in and possess the land that the Lord swore to give to your fathers. <sup>2</sup> And you shall remember the whole way that the Lord your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. <sup>3</sup> And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the Lord. <sup>4</sup> Your clothing did not wear out on you and your foot did not swell these forty years. <sup>5</sup> Know then in your heart that, as a man disciplines his son, the Lord your God disciplines you. <sup>6</sup> So you shall keep the commandments of the Lord your God by walking in his ways and by fearing him. <sup>7</sup> For the Lord your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing out in the valleys and hills, <sup>8</sup> a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, <sup>9</sup> a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. <sup>10</sup> And you shall eat and be full, and you shall bless the Lord your God for the good land he has given you.

### **Philippians 4:6-20**

<sup>6</sup>do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup>And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. <sup>8</sup>Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. <sup>9</sup>What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you. <sup>10</sup>I

rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. <sup>11</sup>Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. <sup>12</sup>I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. <sup>13</sup>I can do all things through him who strengthens me. <sup>14</sup>Yet it was kind of you to share my trouble. <sup>15</sup>And you Philippians yourselves know that in the beginning of the gospel, when I left Macedonia, no church entered into partnership with me in giving and receiving, except you only. <sup>16</sup>Even in Thessalonica you sent me help for my needs once and again. <sup>17</sup>Not that I seek the gift, but I seek the fruit that increases to your credit. <sup>18</sup>I have received full payment, and more. I am well supplied, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. <sup>19</sup>And my God will supply every need of yours according to his riches in glory in Christ Jesus. <sup>20</sup>To our God and Father be glory forever and ever. Amen.

### **Luke 17:11-19**

<sup>11</sup> On the way to Jerusalem he was passing along between Samaria and Galilee. <sup>12</sup> And as he entered a village, he was met by ten lepers, who stood at a distance <sup>13</sup> and lifted up their voices, saying, “Jesus, Master, have mercy on us.” <sup>14</sup> When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. <sup>15</sup> Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; <sup>16</sup> and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. <sup>17</sup> Then Jesus answered, “Were not ten cleansed? Where are the nine? <sup>18</sup> Was no one found to return and give praise to God except this foreigner?” <sup>19</sup> And he said to him, “Rise and go your way; your faith has made you well.”