

# THE ST. JOHN NEWS

February 2022

## How to Interpret the Bible The Art of Hermeneutics

It is quite possible that the last book of the Bible to be written was the Gospel of John. John was the last living apostle and survived up to the end of the first century AD (*anno domini*, or “in the year of our Lord”). It would be fitting for John’s Gospel to be the last biblical book written as it ends with one of the biggest keys to interpreting the Bible: “Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name” (John 20:30–31).

With these words, John summarizes and consolidates that very purpose of the whole Bible: belief in Jesus Christ as Lord and Savior for eternal life in his name. Jesus and his work of salvation are then rightly placed as the lens through which all Scripture should be read. How do all of the stories and events written of in the Bible connect with Jesus Christ as the Savior? is the question all who read the Bible should ask. Our Lord Jesus initiated this practice of using himself as the Bible’s lens. In Luke 24, Jesus began with Moses and all the Prophets, and pointed out to the Emmaus-bound disciples that he himself is the key to understanding the Scriptures (Luke 24:27). And in his parable of the rich man and Lazarus, Jesus tells of Abraham’s response to the rich man who pleads for someone who is raised from the dead to be sent to warn his brothers about suffering forever in hell. “They have Moses and the Prophets,” Abraham said, “Let them hear them... If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead” (Luke 16:29, 31).

When you begin to look for the Gospel of salvation in Jesus throughout the whole Bible, you will most certainly find it! This is a major step in what has been called Biblical *hermeneutics*. Properly speaking, hermeneutics are the principles and tools used to interpret the Scriptures. What follows are a few more of those tools and how they can be helpful:

### *Let Jesus Have the Ultimate/Final Say*

There are many passages from the Old Testament that are quoted in the New Testament. This action taken by the New Testament authors certainly gives credibility to the Old Testament, not that it is lacking any! This is most especially helpful when it is Jesus who is quoting the Old Testament. As the Divine author of the Old Testament texts, Jesus quoting from his previous Word has major significance. And if Jesus is expanding on or clarifying passages or a teaching from the Old Testament, let him have the final say. Jesus is Wisdom incarnate, the Word made flesh. His understanding of God and the Old Testament is always good, right, and perfect! (Some instances of this include comments on: Hatred and Murder—Matthew 5:21–26; Lust—Matthew 5:27–30; Marriage and Divorce—Matthew 5:31–32; Mark 10:1–12; Oaths—Matthew 5:33–37; Justice—Matthew 5:38–42).

### *Scripture Interprets Scripture*

When reading the Bible, there are certainly portions of Scripture that are difficult to understand. There may even be times when the Bible seems to contradict itself. Since all of the Bible is God’s Word, an important interpretive principle is to let the Scripture interpret the Scripture. In other words, allow God to interpret himself. He is the one who knows his Word best and how best to understand it. One of the best ways to implement this guideline is to allow the simpler and clearer texts to help interpret the more difficult and less clear passages. For example, James 2:24 says, “You see that a person is justified by works and not by faith alone.” This seems to contradict Paul’s words in Ephesians 2:8–9: “For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast.” Here, we need to use Paul’s words, which are a simple and Gospel-centered saying, to interpret James. God alone acts to save us; that is his grace. The grace of God is received by faith, which is still given by God. Faith changes a person and leads to good works. Faith is never alone. Accordingly, the works that justify come forth as a result of faith, which has been given by God, and already has saved us by receiving God’s saving grace.

### *Descriptive vs. Prescriptive*

Many times in the Scriptures there are passages that are taken to be a directive for all people to follow. There are most certainly passages in the Bible that give requirements to all people. There are other parts that are simply relaying what was real and true for the people in that specific time. When reading these historical sections, it is helpful to remember the difference between descriptive and prescriptive material. Descriptive writing is stating a condition that existed previously and does not apply universally. For example, the Lord Jesus was baptized in the Jordan River. That statement describes the location of Jesus’ baptism, but it does not prescribe that all baptisms take place in the Jordan River or with water from the Jordan. On the other hand, Jesus told Nicodemus in John 3 that those who believe in him will have eternal life. This is not descriptive of only certain people, but it is prescribed by Jesus as the way of salvation and life for all who believe.

### *Context, Context, Context*

The last interpretive tool to discuss here is context. You have probably experienced in your lifetime the situation where your words were taken out of context. You said something to one person in one place and time and someone else used words in another place and time. Understanding context is crucial when it comes to interpreting Scripture. Even many situations in life would be simplified and less hostile if a better understanding of context was achieved. When it comes to Biblical interpretation, the keys of understanding context are learning about: 1) the author of a text, 2) the intended audience of the text, 3) the setting and situation in which the text was written, and 4) the situation or events that caused the text to be written. One mantra for faithful Biblical interpretation that sticks in mind regarding this topic of context is: "Before you can know what a text means for people now, you need to know what it meant to the people then." Context is key and is rarely overrated.

### *Conclusion*

Hopefully, these tools and principles will help in your reading and understanding of Biblical texts and in being confident in a Gospel-centered view of the Bible. You have likely been asked the question, "How do you know your interpretation is right?" These tools give a solid foundation for interpreting the Scriptures, rooting our understanding through objective guidelines rather than in ever-changing subjective experiences. The apostle Peter wrote in his second epistle regarding the importance of the interpretation of God's Word:

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. 17 For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, "This is my beloved Son, with whom I am well pleased," 18 we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain. 19 And we have the prophetic word more fully confirmed, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, 20 knowing this first of all, that no prophecy of Scripture comes from someone's own interpretation. 21 For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit. (2 Peter 1:16-21)

The Lord guide you in the study of his Word, that you continue believing that Jesus is the Christ, the Son of God, and that by believing you will have life in his name!

In Christ's love and service,  
Pastor Caithamer

### ***Let Us Pray***

***For Peace and Comfort:*** Norm & Karla Fisher at the death of Norm's brother Lars Fisher, The family of Lois Irion at her death, Donna Parsons and family at the death of husband Phil, The family of Mavis Bargon at her death, Jim & Robin Nelson and family at the death of Jim's father Bob Nelson

***Following Surgery:*** Patty Walls, Carol Oldani

***For Healing and Recovery:*** Lola, Lindsey, Judy, Jim, Roger - father of Stephanie, Jim, Rick Boerema, Brian, Larry, Teresa -godchild of Bob & Joan, Barbara -family friend of Bob & Joan, Maelynn -granddaughter of Rick and Rita, Karla, Whitney -wife of Ellie grandson, Barbara -friend of the congregation, John, Tom, Hendricks -grandson of Dan & Joanie, Maria

, Merv, Judy -mother of Rochelle, Rebecca - daughter of Marvin & Esther, Roy - father of Anne, Dan - brother of Bonnie, Todd -grandson of Harold, Brett - cousin of the Kindts'

***For Successful Treatments:*** Barb, Luke, Earl, Linda, Joan, Jeanette, Nancy

***For our Military:*** Adam, Nick, Andy, Brandon, Zachary, David

***For our Missionaries:*** Pastor Randrianasolo Dembiniana Havanjanakary and the Madagascar Lutheran Seminary, Pastor Magnus Bengston and Lielsalaca Lutheran Church in Latvia, Pastor Obot Ite and the Lutheran Mission in Kingston, Jamaica



**Mary Martha** will meet February 10th at 1:30pm in the overflow. All ladies are welcome to attend.

**Vacation Bible School**— The time for VBS planning has arrived. The theme for this year is "Friends of Luther", and it will be held June 20-24. We will be having a meeting on Saturday, February 19 at 9:00 am in the Fellowship Hall. Anyone who is interested is welcome to help us get our plans underway.



## February Music Notes



Our Alleluia Ringers have resumed Wednesday evening rehearsals, at 6:00 in church balcony. They will be ringing on February 13 and March 6, and we invite you to join us.

Last month we observed Lutheran Schools Week, and during the Sunday services we heard a few verses of Hymn 817 – Earth and All Stars. Did you know that this hymn was written for a school? The text, by Lutheran Pastor and author Herbert Brokering (1926 – 2009), was written in 1968 for the 90<sup>th</sup> anniversary of St. Olaf College. (Psalm 96 serves as the basis for the opening phrase and refrain.) The tune was written by American composer David Johnson (1922 – 1987). Brokering added verse 7

(a Doxological stanza) specifically for inclusion in our *Lutheran Service Book*. Brokering also penned an Easter text for this same tune “Alleluia! Jesus is risen” that appears in the LSB at 474.

Here are a few verses of these texts for you:

1. Earth and all stars! Loud rushing planets! Sing to the Lord a new song!  
Oh victory! Loud shouting army! Sing to the Lord a new song!  
*Refrain* He has done marvelous things. I too will praise Him with a new song!

5. Classrooms and labs! Loud boiling test tubes! Sing to the Lord a new song!  
Athlete and band! Loud cheering people! Sing to the Lord a new song!  
*Refrain*

6. Knowledge and truth! Loud sounding wisdom! Sing to the Lord a new song!  
Daughter and son! Loud praying members!  
*Refrain*

1. Alleluia! Jesus is risen! Trumpets resounding in glorious light!  
Splendor the Lamb, Heaven forever! Oh, what a miracle God has in sight!  
*Refrain* Jesus is risen and we shall arise: Give God the glory! Alleluia!

I will be playing an organ setting of this tune as the Postlude on Sunday, February 13.

*Soli Deo Gloria, Keith*

### Little Lamb Preschool & St. John Lutheran School Open House Tuesday, February 22, 5-7pm

Invite friends, neighbors, family members, and anyone else to come meet our teachers, see our classrooms and ask questions about our school. Enrollment for 2022-2023 begins March 1st.



The February E.A.T. night will be at Hickory River in Urbana on

**Monday, February 7th from 4-8pm!**

Bring in the flyer to make sure 15% the proceeds will be donated to St. John Lutheran School.

Includes dine in, carry out and drive thru.

Want to support St. John Lutheran School and Little Lamb Preschool?

Our teachers have created wishlists on Amazon. Visit the school website, [www.stjohns.com](http://www.stjohns.com), to see each list. See the bulletin board by the fellowship hall for other donation requests. For other donation and giving opportunities, contact the school office.



**Saturday**

**February 5, 2022**

**Doors Open at 5pm**

**Mulligan Sale from 5-6pm**

**Trivia Starts at 6pm**

**New Member Class** – New Member Class is starting Sunday, February 6th at 1:00pm in the Fellowship Hall. This class is intended for those who would like to know more about Lutheranism and are interested in becoming members of St. John. All of our current members are invited and encouraged to attend this class as a refresher course in the Lutheran faith. It also is a blessing to new members to get to meet and know current members. Please email Pastor Caithamer with any questions.

## FEBRUARY BIRTHDAYS

- |   |                                   |
|---|-----------------------------------|
| 1 Faith , Kris                                | 20 Laura, Thelma, Sherry, Lisa    |
| 2 Glen , Morgan , Kelsey                      | 21 Dominic, Riane, Joyce          |
| 3 Elise, David, Chris, Cindy, Nancy, Wesley   | 22 Jonathan, Brad, Hannah, Travis |
| 4 Erica, Andy, Lois, Bill , Derek             | 23 Emily, Mark                    |
| 5 Dan, Alex, Justin, Ben, Jay                 | 24 Bob, Gered, Fiona              |
| 6 Elizabeth                                   | 26 Christopher                    |
| 7 Sara, Eunice, Dee, Don, Henry               | 27 Ella, Chris                    |
| 8 Blake, Nicki                                | 28 Louis                          |
| 9 Jill, Paul                                  |                                   |
| 10 Lynn, Ellen                                |                                   |
| 12 Emily                                      |                                   |
| 13 Anne, Caitlin                              |                                   |
| 14 Alicia                                     |                                   |
| 15 Mar, Payton, Peter, Carol                  |                                   |
| 16 Dan, Yvonne, Julie                         |                                   |
| 17 Allie, Beth                                |                                   |
| 18 Brice, Ralph                               |                                   |
| 19 Linda, Jessica, Jenna, Paulos, Kelly, Emma |                                   |

## FEBRUARY ANNIVERSARIES

- |                                  |  |
|----------------------------------|--|
| 3 Pat & Cindy (33)               | 15 Gary & Tricia (9)                     |
| 8 Larry & Gale (42)              | 16 Tony & Jill (42); Doug & Christy (48) |
| 10 Dave Richmond & Michelle (21) | 20 Terry & Janice (56)                   |
| 11 Scott & Katie (16)            | 21 Glen & Diane (63)                     |
| 13 Marvin & Esther (65)          | 25 Gary & Ronda (44)                     |
| 14 Brad & Sarah (11)             |  |

**Chapel Offerings:** Lutheran Church Charities K-9 Comfort Dog Ministry is a national human-care ministry embracing the unique, calming nature and skills of purebred Golden Retrievers. The LCC K-9 Comfort Dogs are a bridge for compassionate ministry, opening doors for conversation about faith and creating opportunities to share the mercy, compassion, presence and proclamation of Jesus Christ.

Chapel Offering for the 1<sup>st</sup> Wednesday of each month will be food items for Lutheran Child and Family Services.

PLEASE notify the church office (churchoffice—at—stjohn-lcms.org or 359-1123) if your birthday or anniversary is missing or incorrect.

### Mission Statement:

United in faith, we serve the Kingdom of God by building lives that are rooted in the Word, centered on Christ, and motivated by Grace; to reflect Christ's love and share His Gospel with all.



But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be the glory both now and to the day of eternity. Amen.  
2 Peter 3:18

# 2022

| Sun  | Mon  | Tue   | Wed   | Thu   | Fri   | Sat                                       |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |            |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |
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| <p><i>Church Office</i><br/>359-1123</p> <p><i>School Office</i><br/>359-1714</p>  |  | <p><b>1</b><br/>10:00 Adult Bible Class<br/>5:15 Fellowship Board<br/>6:00 Trustees<br/>6:30 School Board</p>   | <p><b>2</b><br/>8:10 Chapel<br/>5:45 Midweek School,<br/>Lifelight<br/>6:00 Handbells<br/>7:15 Holy Communion</p>                             | <p><b>3</b><br/>9:00 Lifelight<br/>6:00 Lifelight</p>   | <p><b>4</b></p>   | <p><b>5</b><br/>6:00 Trivia Night</p>     |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |            |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |
| <p><b>6</b> <i>5th Sunday after Epiphany</i><br/>8:00 Holy Communion<br/>9:30 Adult Bible Class,<br/>Sunday School<br/>10:45 Holy Communion<br/>1:00 New Member Class</p>  | <p><b>7</b><br/>4:00 E.A.T Night @<br/>Hickory River</p>   | <p><b>8</b><br/>6:00 Elders</p>   | <p><b>9</b><br/>8:10 Chapel<br/>10:00 Adult Bible Class<br/>5:45 Midweek School,<br/>Lifelight<br/>6:00 Handbells<br/>7:15 Holy Communion</p> | <p><b>10</b><br/>7:00 Men's Prayer<br/>Breakfast<br/>9:00 Lifelight<br/>1:30 Mary Martha<br/>6:00 Lifelight</p> | <p><b>11</b></p>  | <p><b>12</b></p>                          |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |            |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |
| <p><b>13</b> <i>6th Sunday after Epiphany</i><br/>8:00 Holy Communion<br/>9:30 Adult Bible Class,<br/>Sunday School<br/>10:45 Holy Communion<br/>1:00 New Member Class</p> | <p><b>14</b> <br/>5:30 Finance Board</p>      | <p><b>15</b><br/>10:00 Adult Bible Class<br/>6:00 Council</p>   | <p><b>16</b><br/>8:10 Chapel<br/>5:45 Midweek School,<br/>Lifelight<br/>6:00 Handbells<br/>7:15 Holy Communion</p>                            | <p><b>17</b><br/>9:00 Lifelight<br/>6:00 Lifelight</p>  | <p><b>18</b> <i>No School</i><br/><br/><i>Newsletter Deadline</i></p> | <p><b>19</b><br/>9:00 VBS<br/>Meeting</p> |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |            |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |
| <p><b>20</b> <i>7th Sunday after Epiphany</i><br/>8:00 Holy Communion<br/>9:30 Adult Bible Class,<br/>Sunday School<br/>10:45 Holy Communion<br/>1:00 New Member Class</p> | <p><b>21</b> <i>No School</i><br/><br/></p> | <p><b>22</b><br/>10:00 Adult Bible Class<br/>5:00 School Open<br/>House<br/>6:00 Parish Ed<br/>7:00 Youth Board</p>   | <p><b>23</b><br/>8:10 Chapel<br/>5:45 Midweek School,<br/>Lifelight<br/>6:00 Handbells<br/>7:15 Holy Communion</p>                            | <p><b>24</b><br/>9:00 Lifelight<br/>6:00 Lifelight</p>  | <p><b>25</b></p>  | <p><b>26</b></p>                          |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |            |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |
| <p><b>27</b> <i>Transfiguration</i><br/>8:00 Holy Communion<br/>9:30 Adult Bible Class,<br/>Sunday School<br/>10:45 Holy Communion<br/>1:00 Voter's Meeting</p>            | <p><b>28</b></p>   | <table border="1"> <thead> <tr> <th colspan="7">January 2022</th> </tr> <tr> <th>S</th> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>1</td> </tr> <tr> <td>2</td> <td>3</td> <td>4</td> <td>5</td> <td>6</td> <td>7</td> <td>8</td> </tr> <tr> <td>9</td> <td>10</td> <td>11</td> <td>12</td> <td>13</td> <td>14</td> <td>15</td> </tr> <tr> <td>16</td> <td>17</td> <td>18</td> <td>19</td> <td>20</td> <td>21</td> <td>22</td> </tr> <tr> <td>23</td> <td>24</td> <td>25</td> <td>26</td> <td>27</td> <td>28</td> <td>29</td> </tr> <tr> <td>30</td> <td>31</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | January 2022  |   |   |   |  |  |  | S | M | T | W | T | F | S |  |  |  |  |  |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |  |  |  |  | <table border="1"> <thead> <tr> <th colspan="7">March 2022</th> </tr> <tr> <th>S</th> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>1</td> </tr> <tr> <td>2</td> <td>3</td> <td>4</td> <td>5</td> <td>6</td> <td>7</td> <td>8</td> </tr> <tr> <td>9</td> <td>10</td> <td>11</td> <td>12</td> <td>13</td> <td>14</td> <td>15</td> </tr> <tr> <td>16</td> <td>17</td> <td>18</td> <td>19</td> <td>20</td> <td>21</td> <td>22</td> </tr> <tr> <td>23</td> <td>24</td> <td>25</td> <td>26</td> <td>27</td> <td>28</td> <td>29</td> </tr> <tr> <td>30</td> <td>31</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | March 2022 |  |  |  |  |  |  | S | M | T | W | T | F | S |  |  |  |  |  |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |  |  |  |  | <p><i>Pastor Caithamer's<br/>day off: Fridays</i></p> |
| January 2022   |  |   |   |   |   |   |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |            |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |
| S  | M  | T   | W   | T   | F   | S   |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |            |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |
|  |  |   |   |   |   | 1   |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |            |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |
| 2  | 3  | 4   | 5   | 6   | 7   | 8   |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |            |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |
| 9  | 10   | 11  | 12  | 13  | 14  | 15  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |            |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |
| 16   | 17   | 18  | 19  | 20  | 21  | 22  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |            |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |
| 23   | 24   | 25  | 26  | 27  | 28  | 29  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |            |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |
| 30   | 31   |   |   |   |   |   |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |            |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |
| March 2022   |  |   |   |   |   |   |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |            |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |
| S  | M  | T   | W   | T   | F   | S   |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |            |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |
|  |  |   |   |   |   | 1   |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |            |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |
| 2  | 3  | 4   | 5   | 6   | 7   | 8   |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |            |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |
| 9  | 10   | 11  | 12  | 13  | 14  | 15  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |            |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |
| 16   | 17   | 18  | 19  | 20  | 21  | 22  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |            |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |
| 23   | 24   | 25  | 26  | 27  | 28  | 29  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |            |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |
| 30   | 31   |   |   |   |   |   |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |            |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |