

THE ST. JOHN NEWS

St. John Lutheran Church

November 2011

THE SEVENTH COMMANDMENT

After the Fifth Commandment which protects us from others who might take our life, and after the Sixth Commandment which protects us from those who might take our wife, comes the Seventh Commandment which protects what we own. In the Seventh Commandment, “You shall not steal”, God sees fit to protect us from those who might attempt to take our property and possessions. The commandment when flipped around also commands us not to steal from them. Incidentally, the Seventh Commandment proves the right of private ownership was always part of God’s plan for mankind. God approves of our owning property and possessions. Why else would there be a prohibition from God against not stealing from others if they could not own things?

To steal means to get the property and possessions of another wrongfully. You don’t have to break into another person’s house and rob him at gunpoint to be guilty of breaking this commandment. Much of what goes on in the business world that most of us would frankly consider legitimate business practices are really stealing. If we overcharge someone during a business transaction we are stealing from them. If we misrepresent our product so that others buy something that doesn’t work like it should, we are stealing from them. If we steal a patent, copyright, or design from the person who created the product that we are selling, we are stealing from them. If we slander a competitor in order to get their business we are stealing from them.

Again, you don’t have to actually reach into someone else’s pockets to empty them, or lift their purse or wallet to be guilty of stealing from them. Time is money for any company or business. If you are lazy and never do an honest day’s wages for your employer, you are stealing from him. If you play computer games and surf the internet at the office, or are on facebook every day at work you are likely stealing from your employer. If you take home without permission items that belong to your company with no intention of ever bringing them back you are stealing. If you write down extra hours that you didn’t work on your time card, that’s stealing. If you don’t add in tips and extra income on your tax form that’s stealing. We may rationalize these sins away and not count them as you doing anything wrong. But this still doesn’t make them right.

You can easily recognize the more traditional type of thief who attempts to break into your home, and you can take certain measures to stop him. But it is much harder to spot, to guard against, and to catch those guilty of what we call “white collar crime”. Luther referred to them as “swivel chair robbers”. For they seem like fine upstanding citizens and employees and yet they find ways to make easy money for themselves on company time. They rob and steal, but in far more socially acceptable ways. They may steal by overcharging their clients or by underpaying their employees. And yet this just makes them look like smart and savvy businessmen. And so they rob and steal out in the open in ways that appear smart and shrewd. These are not petty thieves, but powerful cooperate executives who are usually honored by their peers at award presentations, even while they embezzle millions and stash it into their own private accounts. And instead of being accused of any kind of wrongdoing, most receive raises and promotions for their kind of thievery.

Luther says, “Therefore let everyone know his duty, at the risk of God’s displeasure: he must do no harm to his neighbor nor deprive him of profit nor commit any act of unfaithfulness or hatred in any bargain or trade. But he must actually preserve [his neighbor’s] property for him, secure and promote [his neighbor’s] advantage.” In other words it isn’t enough not to steal from our neighbor. But we should actually help our neighbor find ways that will promote and prosper his business and property. We should be thankful for the financial gains that God has given us lest greed cause us to want to step in and take our neighbor’s goods. While Luther was for an open and free market where people could buy, sell, produce, and purchase goods, he believed that God did not want to see business become little more than extortion and robbery where the poor are overcharged. Luther says, “If you steal much, you can expect that much will be stolen from you. He who robs gets [what he wants] by violence and wrong will submit to one who shall act the same way toward him. For God is the master of the art. Since everyone robs and steals from one another, God punishes one thief by means of another.”

It is also quite easy to steal from God. Often we want and we take God’s blessings without

acknowledging where they came from. We take from God easily enough, but then offer Him nothing in return. We do not give God the glory that we owe Him and that He rightly deserves. We treat this life as if it were ours to take, and not His to give. Others of us want what God has to give, without wanting God in our lives. Since heaven and earth and all things belong to God, to take these things from God while at the same time denying God's existence is to rob God of His glory. If it were not for the Lord we would not be alive. He gives us life and breath and all things. Every good and perfect gift comes down to us from God above, including our money and possessions. Every cent that we have actually belongs to God. When we fail to return a portion of our income as an offering to God through His church we are actually stealing from God.

And so you can see that the Seventh Commandment is broader than simply robbing someone at gunpoint. For example, a person can contest a will and be awarded a fortune from a huge estate by the court and look completely innocent in the way he went about it. And yet if the person didn't deserve all of the inheritance, this is stealing in God's courtroom. A person can do something that while technically legal is totally unethical in God's eyes and

amounts to stealing. We can steal so many things from others. We can steal a person's time, his money, his strength and will to live, his reputation and honor, his family and friends, and anything else that belongs to our neighbor. Instead of taking from our neighbor God has given us enough that we might give to our neighbor. And the term neighbor is all-encompassing. It includes those we do like and those we don't like.

Satan has stolen from us. The devil robbed us of a relationship with God, and left us without the assurance of eternal life. But Jesus Christ in keeping with the Seventh Commandment restored to us what He did not take away from us. Through faith in Jesus we now have peace with God and eternal life. Everything we have ever stolen from God or from man has been forgiven in Christ. And everything that Satan had stolen from us has now been returned us to through Christ. Amen.

May our God continue to provide every blessing to you in Christ,

Pastor Mark Elliott

Let Us Pray

For Peace and Comfort: Pat & Cindy and family at the death of Cindy's sister Karen, Jan and family at the death of Eric

Hospitalized: Barbara

Following surgery: Cynthia, Julia, Bob

Upcoming surgery: Thelma



Healing and Recovery: Phyllis, Barbara, Barb, Mary, Randy, Betty, Bob, Robin Nelson, Barbara Gustafson, Jean Hodges-mother of Bonnie, Mary -friend of Don, Lynn -friend of Sarah, Heide sister of Lisa

For Successful Treatment: Joan, Juleigh, Pam, Rolph

Military: John, Jimmy, Brandon, Keidi, Christopher, Taylor, Suzanna, Robert

Missionaries: Pastor David Rakotonirina and the Madagascar Lutheran Seminary, Pastor Magnus Bengston and Lielsalaca Lutheran Church in Latvia, Pastor Obot Ite and the Lutheran Mission in Kingston, Jamaica

Men's Prayer Breakfast

The men of the congregation are invited the second Thursday of each month to Original Pancake House for prayers, devotion, food and fellowship. Please join us this month on Thursday, November 10th, at 6:30am.



Sunday School Teacher Meeting

Sunday school teachers will meet Tuesday November 15 at 6:00 pm in the youth room

Sunday School Christmas Program

Practice will be Saturday December 3 & 10 From 1-4 pm, and Sunday December 17th during Sunday School.

Program will be Sunday Dec. 18 at 4:00 pm

Mission Statement

United in faith, we serve the Kingdom of God by building lives that are rooted in the Word, centered on Christ, and motivated by Grace; to reflect Christ's love and share His Gospel with all.

For All the Saints *An All Saints' Day Gem*

All Saints' Day has a rich history within the Christian Church. As early as the third century, Christians have remembered and celebrated those who have died in the faith. Commemorating the saints, who have been made so by faith in Christ Jesus (Revelation 7:14), has served to inspire those Christians who remain in this earthly life as models of Christian faith and living. It comes as no surprise that such a tradition would continue to this day.

In our celebration of All Saints' Day, we remember those who have died in faith the previous year by speaking their names solemnly at a special time during the Divine Service. While they have died and are away from us bodily, they remain one with us in Christ, patiently waiting with us for his return (Romans 6:5). What a blessing it is to know that not even death can divide the Body of Christ, his holy, Christian Church. We remain saints together through Baptism into Jesus Christ.

One of the hymns that is well-known within the Church that testifies to these truths is *For All the Saints*. This hymn has been sung by the members of our church on every All Saints' Day for years. *For All the Saints* was written by an Anglican Bishop named William Walsham How around 1864. Bishop How was ordained as a minister in the Anglican Church in 1846. His preaching has been described as to the point and with a sense of urgency. Many of his sermons have been compiled into books, but he is best known for his hymn writing.

Bishop How wrote *For All the Saints* as a processional hymn for worship. And while his theological background is not Lutheran, the words and sentiments of this great hymn have struck home for many who are Lutheran. Bishop How begins the hymn by centering our attention on Jesus.

*For all the saints who from their labors rest,
Who Thee by faith before the world confessed,
Thy name, O Jesus, be forever blest.
Alleluia! Alleluia!*

All saints forever shall be first and foremost remembered for their confession of Jesus Christ as Lord. Apart from Jesus Christ, his work of salvation, and trust in him, we are only sinners (Ephesians 2:1); we have no claim to sainthood.

Verse 2 continues the proclamation concerning Jesus Christ as the rock and fortress of the saints. He, and he alone, has been their captain in the fight against sin, death, and the power of the devil that all Christians fight. Verse 3 shifts from the saints of old to the saints of today in a prayer that we who remain may stand as steadfast as those who have gone before us.

In verse 4, Bishop How properly portrays the identity of the Church as those who are the saints who have died in the faith and those who are the saints who remain in battle here on earth.

*Oh, blest communion, fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in Thee, for all are Thine.
Alleluia! Alleluia!*

What a joy to know that we are still united strong with those saints who have died in the faith, those of our blessed loved ones that we miss so greatly! We are all still one body, the Church, in our Lord Jesus Christ, for we belong to him by the merits of his precious blood! Such good news serves to strengthen us who remain, along with the promise of the "triumph song" that is soon to sound. And we too are promised the "golden evening", when we shall be called to rest in the "calm of paradise the blest."

And there is still more! Our deaths are not the end of the story! Rest in paradise is not the conclusion.

*But, lo, there breaks a yet more glorious day:
The saints triumphant rise in bright array;
The King of Glory passes on His way.
Alleluia! Alleluia!*

The last day is still to come, when our Lord Jesus Christ returns to usher in his blessed reign over us in the new heavens and the new earth. That is the day when the resurrection of the body will take place. Both the saints who are above, who are triumphant, and the saints here below, who are militant, still wait that "more glorious day." The grand finale is the return of the "King of Glory", when we shall all be raised. And we will all behold him, together, as he passes on his way, bringing us with him forever, as his one body, his bride, his Church!

What a joyous hymn we get to sing! What peace and comfort this brings to us who mourn with hope for our loved ones (1 Thessalonians 4:13). What a treasure to know that we shall all be together forever in Christ's kingdom. We are blessed as Christ's people to receive a foretaste of that great future here and now (Post-Communion Prayer). As Christ's body, his saints are with him even now. We have eternal life in Christ right now (John 3:16), for we are in him. And the saints in the Church triumphant are with Christ Jesus as he comes to us in Word and Sacrament, especially as we gather around the Lord's altar to celebrate his Supper (Philippians 1:23).

Churches in the past and some still today have a second railing around the altar of the church that remains unused by the members of the church during Holy Communion. That second railing is there for those saints in heaven who commune with them during the Supper. What a thought that is to picture all saints gathered around the Lord's altar where his body and blood is served for the life and unity of his people! It won't get any better than that until we all stand together, seeing the Lord face to face with our own eyes, in our own flesh, as he stands upon the earth! (Job 19:25-27). And what a joy it is to have a taste of that now as we all gather together to worship each Lord's Day!

A blessed All Saints' Day to you all, the saints of the Lord, through our Lord Jesus Christ!

Pastor Caithamer

Mary Martha thanks everyone who supported our Bazaar and Bake Sale. Our next meeting will be Thursday, November 10th at 1:30. The speaker will be Leia from the U of I Extension and her topic will be "nutrition". All ladies are most welcome.



THANK YOU
THANK YOU
THANK YOU

The 2011 PTF Fundraising Auction was a success! Thank you to all who attended and contributed to the Bids for Kids Fall Auction. Final numbers will be coming in a future newsletter.

HELP WANTED

What: Vacation Bible School Director
When: You decide
Theme: "Amazing Desert Journey" or your choice
Skills needed: a desire to share God's love with children of our community
We have amazing people to support you!
Apply to any member of the Parish Education Committee: Fay, Cindy, Jill, Lynn, or Marlene

Advent Family Fun Night Preparing for the Birth of Jesus

When: Friday, December 2
Time: 5:30 – 7:00 pm
What: pizza dinner, stories, crafts, caroling, and cookies
Who: children ages 3 to 5th grade and their parents
RSVP on Sunday School bulletin board or email Fay by November 29



Christmas Decorating

Parish Education will be decorating the church for Christmas on Saturday, November 26 from 4:00 – 6:00 pm. Come join us as we decorate the tree, prepare the sanctuary for the Advent season, and share in some light refreshments. Everyone is welcome to help!



As requested by the Voters Assembly, here is an update on 2011 offerings received through Sep 2011.

Envelope Giving for Sep 2011

Unified Fund*

| | | |
|----------------------------|----------------|----------------|
| Needed Each Month**: | \$ 135,821.16 | |
| Total Received Sep 2011: | \$ 106,738.79 | -\$ 29,082.37 |
| Env./Plate/S Svc Sep 2011: | \$ 58,175.36 | |
| Tuition Sep 2011: | \$ 48,563.43 | |
| Needed YTD: | \$1,222,390.44 | |
| Received YTD: | \$ 992,259.26 | -\$ 230,131.18 |

Debt Retirement

| | | |
|----------------------|--------------|--------------|
| Needed Each Month**: | \$ 5,000.00 | |
| Received Sep 2011: | \$ 5,049.00 | \$ 49.00 |
| Needed YTD: | \$ 45,000.00 | |
| Received YTD: | \$ 59,428.52 | \$ 14,428.52 |

* Includes envelopes, plate offering, special services not designated for other purposes and school tuition.

** NOTES: Needed values are based on year 2011 estimated budget figures **NOT** actual expenditures.

2011 Proposed Unified Budget: \$ 1,629,853.92
2011 Proposed Debt Retirement Budget: \$ 60,000.00

Giving compared to 2010***

| Sep 2010 | Sep 2011 |
|------------------------------------|-----------------|
| Envelopes, Plate, Special Services | |
| \$ 586,395.79 | \$ 568,449.51 |
| Tuition | |
| \$ 444,314.12 | \$ 423,809.75 |
| Debt Retirement | |
| \$ 69,847.48 | \$ 59,428.52 |
| ===== | ===== |
| \$ 1,100,557.39 | \$ 1,051,687.78 |





Shopping Trip—A Bus trip has been planned for Saturday, December 3rd, 2011, to the huge Gurnee Mills Outlet Mall. The Bus is one quarter full now. Seats are moving. It's been decided the final cost will be \$29 each. Call Susan for your reservation by November 6th (first come first serve) and meet at the St. John parking lot at 7:00am on the 3rd. Money is due in the church office by November 15th. More information regarding the trip, a list of all the stores, and a map of the mall can be found on the narthex table.

ALTAR GUILD RECRUITMENT AND MEETING

Ladies, if you are looking for a worthwhile contribution to your church family, consider joining the ALTAR GUILD. You work with a partner and possibly only work one month of the year. This is a very meaningful time to learn about your altar area and how it all works. **THINK ABOUT THE CONTRIBUTION YOU CAN GIVE TO YOUR CHURCH FAMILY AND ATTEND OUR ANNUAL MEETING ON SUNDAY, NOVEMBER 13TH, BETWEEN SERVICES AT 9:30AM IN THE OVERFLOW.** If you have any questions, call Jan .



THRIVENT FINANCIAL FOR LUTHERANS EDUCATION DINNER

We would like to invite you to our Education Dinner on Sunday, December 4, 4 - 6PM in the Fellowship Hall. We are hosting three local speakers who will tell us about needs and volunteer opportunities within their organizations.

Cheryl Precious from the Eastern Illinois Food Bank

Clay Foley from the Champaign County Humane Society

Kristina Hoerner from the Champaign Public Library

We are also holding a mini canned food drive to benefit the needy that the Eastern Illinois Food Bank serves and a newspaper collection for the Champaign County Humane Society to be used in animal cages. (no circulars, please)

Dinner is being catered by Hickory River Smokehouse.

Please RSVP by November 30, 2011 to:

Rick or Ronda

Sponsored by the Champaign County Chapter of Thrivent Financial for Lutherans

OneCause Tuition Crediting Program

The OneCause Tuition Crediting Program has been can as of September 30, 2011. In fairness to the participating families, the PTF has decided to discontinue the program due to insufficient information being provided by OneCause to the PTF regarding the reporting of tuition credits per family. While we are disappointed to see one of the tuition crediting options removed, we are happy to say that the Ram Rebate program is still available to all current and prospective school families. Please take this opportunity to learn more about the Ram Rebate Tuition Credit Program through the school website, or by contacting Leah or Diane .

Junior High Youth Need Your Help: The 6th-8th graders attending the CID Lock-In need your Thanksgiving donations. They will be spending part of the evening putting together inspiring Christ centered "Thanksgiving Meals." The meals will be a blessing of hope to those who need help during the Thanksgiving holiday. Items to donate are: boxed stuffing, boxed potatoes, canned green beans or corn, canned cranberries, store bought cookies or Little Debbie Snacks. Please bring them on or before November 6th. There will be a box labeled "Junior High Lock-In" in the coat room.

Juice Pouches – St. John PTF

collects empty juice pouches as both a fundraiser and a recycling program. \$.02 is collected for each pouch. The pouches can be any brand and only need to have the straw removed. Just drop them in the box by the west wall in the fellowship hall. While \$.02 does not add up very quickly, this is more of an effort to remove these items from landfills. The program is through a company called TerraCycle, which reuses the recycled material for other consumer products. PTF receives about \$75 per shipment, so keep those pouches coming.



St. John Youth News



November Events

Fri.-Sat Nov. 11-12

CID Jr. High Lock In

Sun. Nov. 13
2:00-7:00

LYF Fest Rake n ' Run
Meet at church and head out in small groups to
Rake yards. Following raking, we'll meet for a wiener

ADVENT DINNERS

The youth are again hosting Advent dinners between mid week services. All are invited to come eat and enjoy fellowship. A free-will offering will be taken to support our youth summer events. Please consider signing up to donate food items on the youth board outside the church office. If you have any questions please contact Susan

November 30—Sloppy Joes and Cheesy Potatoes

December—7 Chili

December—14 Tacos



St. John Lutheran School
Laying Foundations for the Future

What's Happening at School This Month

November will be a busy month at school with many special activities and events. A parent education night is scheduled for Thursday, November 3—the presenter will provide parents with information about helping their children develop good study skills so they can become more successful in school. Our Fall Sports Awards Night is at 6:30, Monday, November 7. On Friday, November 11, our eighth grade students will host a Veteran's Day Ceremony. All veterans in the congregation are invited to attend at 10:30 in the school's gymnasium. Everyone is invited to come to our seventh and eighth grade play which is a comedy about Greek mythology, being performed at 6:30 on both Thursday, November 17 and Friday, November 18. On Saturday, the 19th some of our students will be traveling to Springfield to participate in the District Bible Bowl. School will be dismissed at 11:30 on Wednesday, November 23 for Thanksgiving vacation.

Come support our school's athletic teams as we begin the basketball season. Boys play St. Thomas Philo here on Tuesday, November 8 at 6:00 and 7:00. Girls play St. Thomas Philo here at 6:00 and 7:00 on Tuesday, November 15. Boys play Countryside here at 5:00 and 6:00 on Monday, November 28. On Tuesday, November 29, varsity girls play Trinity Bloomington here at 5:30 and varsity boys play at 6:30.

November Birthdays

- 1 Trent
- 2 Jeannine , Sam , Hannah , Byron , Gary , Parker
- 3 Dean , Jason , Reese , Jeremy
- 4 CJ Lyons
- 5 Christian , Jacob
- 6 Sarah , Bob
- 7 Joyce , J.C.
- 8 Tim
- 9 Lon
- 10 Larry , George , Paul
- 11 Butch ,
- 12 Jonathan , Jean
- 13 Ceirra , Robert
- 14 Leah
- 15 Barb , Rita
- 16 Chuck
- 17 Ida , Billy
- 19 Brian
- 20 Doris , Matthew , Mike
- 21 Kelley , Emma , Kim , Michael , Jim
- 22 Brad , Gregory
- 23 Jamie , Cheryl , John , Barry , Renae
- 24 Susie , Nancy
- 25 Jordan , Gilbert
- 26 Jennifer , Nicci
- 27 Bridgett
- 28 Gary , Mark , Duane , Crystal
- 30 Todd , Jeanine , Jacob , Mark , Andrew



November Anniversaries



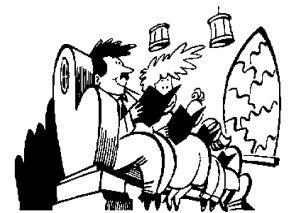
- 2 Bob & Sanna (22)
- 4 Byron & Lydia (55);
- 5 Herb & Virginia (55)
- 6 Alex & Sue (18);
Ron & Susan (28)
- 8 Greg & Pam (36)
- 13 Darrel & Linda (27)
- 15 Steve & Cindy (14)
- 16 Don & Delores (53)
- 18 Mike & Jill (5)
- 19 Heath & Sarah (12);
Jim & Karen (28)
- 21 Fred & Linda (41)
- 25 Bill & Diann (50); Joe & Alicia IV (5);
Rollin & Helen (64)
- 26 Jim & Mimi (53)
- 28 Rob & Lucille (59); Troy & Brandi (13)
- 29 Dan & Barbara (37)
- 30 Mark & Jennifer (26)



PLEASE notify the church office
(359-1123
if your birthday or
anniversary is missing or incorrect.

ATTENDANCE FIGURES FOR OCTOBER

| Sundays | 8:00 | Comm | 10:45 | Comm | Wednesdays | 7:15 | Comm |
|--------------------|------|------|-------|------|------------|------|------|
| Oct 2 | 201 | 152 | 175 | 114 | Oct 5 | 37 | 28 |
| Oct 9 | 206 | 155 | 168 | 133 | Oct 12 | 38 | 28 |
| Oct 16 | 208 | 162 | 137 | 115 | Oct 19 | 25 | 19 |
| Oct 23 | 202 | 151 | 208 | 131 | Oct 26 | 47 | 33 |
| Oct 30 Reformation | 9:00 | 354 | Comm | 257 | | | |



November 2011



| Sun | Mon | Tue | Wed | Thu | Fri | Sat | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| <i>Devotions & Hymn-sing at Amber Glen at 2:30 on the 13th & 27th</i> | <i>Church Office 359-1123</i> <i>School Office 359-1714</i> | 1 10:30 Adult Bible Class 6:30 School Board 7:00 Trustees 7:00 Fellowship Board | 2 8:25 Chapel 5:45 Midweek School 5:45 Lifelight 6:00 Handbells 7:15 Holy Communion | 3 8:30 Lifelight 12:30 Widow's Group 6:30 Lifelight | 4 <i>Ram Rebate pick up</i> | 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 <i>All Saints' Day</i> 8:00 Holy Communion (Handbells) 9:30 Sunday School, Adult Bible Classes 10:45 Holy Communion (Brass) 4:00 New Member Class <i>Day Light Saving Time Ends</i> | 7 8:45 MOPS 2:15 Moms in Touch <i>Ram Rebate orders due</i> | 8 6:00 Elders 6:00 Parish Ed 7:00 Youth Board | 9 8:25 Chapel 10:30 Adult Bible Class 5:45 Midweek School 5:45 Lifelight 6:00 Handbells 7:15 Holy Communion | 10 6:30 Men's Prayer Breakfast 8:30 Lifelight 1:30 Mary Martha 6:00 Men's Choir 6:30 Lifelight 6:45 Mixed Choir | 11 <i>Veteran Day</i> 10:30 Veterans Day Ceremony <i>Market Day orders due</i> <i>Ram Rebate pick up</i> | 12 8:00 Handymen <div style="border: 1px solid black; padding: 5px; text-align: center;">CID Jr. High Lock In</div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 8:00 Holy Communion (Brass) 9:30 Sunday School, Adult Bible Classes Altar Guild Meeting 10:45 Holy Communion 2:00 LYF Rake-n-Run 4:00 New Member Class | 14 2:15 Moms in Touch <i>Ram Rebate orders due</i> | 15 10:30 Adult Bible Class 6:00 Council 6:00 Sunday School Teachers Meeting | 16 8:25 Chapel 3:00 Market Day Sale 5:45 Midweek School 6:00 Handbells 7:15 Holy Communion | 17 6:00 Men's Choir 6:45 Mixed Choir | 18 <i>Ram Rebate pick up</i> | 19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 8:00 Holy Communion (Mixed Choir) 9:30 Sunday School, Adult Bible Classes 10:45 Holy Communion (Men's Choir) 4:00 New Member Class | 21 8:45 MOPS 2:15 Moms in Touch 6:30 LWML <i>Newsletter Deadline</i> | 22 10:30 Adult Bible Class 6:00 Evangelism 6:30 PTF | 23 8:25 Chapel 7:15 Holy Communion | 24 <i>Thanksgiving</i> | 25 <i>Church and School closed</i> | 26 4:00 Christmas Decorating | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 <i>1st Sunday in Advent</i> 8:00 Holy Communion 9:30 Sunday School, Adult Bible Classes 10:45 Holy Communion 4:00 New Member Class | 28 2:00 First Grade Reading Buddies 2:15 Moms in Touch <i>Ram Rebate orders due</i> | 29 10:30 Adult Bible Class | 30 8:25 Chapel 3:30 Holy Communion 4:30 Advent Dinner 5:45 Midweek School 6:00 Handbells 7:15 Holy Communion | <i>Pastors' Day Off</i> <i>Fridays</i> | <table border="1"> <thead> <tr> <th colspan="7">October 2011</th> </tr> <tr> <th>S</th> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>1</td> </tr> <tr> <td>2</td> <td>3</td> <td>4</td> <td>5</td> <td>6</td> <td>7</td> <td>8</td> </tr> <tr> <td>9</td> <td>10</td> <td>11</td> <td>12</td> <td>13</td> <td>14</td> <td>15</td> </tr> <tr> <td>16</td> <td>17</td> <td>18</td> <td>19</td> <td>20</td> <td>21</td> <td>22</td> </tr> <tr> <td>23</td> <td>24</td> <td>25</td> <td>26</td> <td>27</td> <td>28</td> <td>29</td> </tr> <tr> <td>30</td> <td>31</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | October 2011 | | | | | | | S | M | T | W | T | F | S | | | | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | | | <table border="1"> <thead> <tr> <th colspan="7">December 2011</th> </tr> <tr> <th>S</th> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>1 2 3</td> </tr> <tr> <td>4</td> <td>5</td> <td>6</td> <td>7</td> <td>8</td> <td>9</td> <td>10</td> </tr> <tr> <td>11</td> <td>12</td> <td>13</td> <td>14</td> <td>15</td> <td>16</td> <td>17</td> </tr> <tr> <td>18</td> <td>19</td> <td>20</td> <td>21</td> <td>22</td> <td>23</td> <td>24</td> </tr> <tr> <td>25</td> <td>26</td> <td>27</td> <td>28</td> <td>29</td> <td>30</td> <td>31</td> </tr> </tbody> </table> | December 2011 | | | | | | | S | M | T | W | T | F | S | | | | | | | 1 2 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
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